Minutes of the Richland County Zoning & Land Information Committee Monday, February 6th, 2017

Item #1 <u>CALL TO ORDER</u> The Zoning & Land Information Committee meeting was called to order by at 9:00 am by Chairman Larry Sebranek. Those that were present or signed up to speak were Richard Rasmussen, Gary Peters, Paul Kinney, Steve Williamson, Jim Huffman, Joe Mueller, Rita Kidd, Mike Bindl with Cheryl Dull with taking minutes.

Item #2 <u>APPROVE AGENDA AND PUBLICATION</u> Moved by Jim to approve as mailed, 2nd by Gary. Motion carried.

Item #3 <u>APPROVE MINUTES OF THE JANUARY MEETING</u> Hearing no changes to the minutes ask they be approved as mailed. Moved by Paul to approve as mailed, 2nd by Steve. Motion carried

Item #4 <u>TO HEAR A PETITION OF JOE & DEBRA MUELLER TO REZONE 20 ACRES FROM</u> <u>AGRICULTURAL-FORESTRY TO AGRICULTURAL-RESIDENTIAL IN SECTION 28 TOWN OF</u> <u>DAYTON</u> Joe Mueller is present to represent the petition. His kids want to buy the property to build a house there. Mike stated it was created after zoning so is an illegal parcel. It is at the end of a dead end road. Rita Kidd a neighboring property owner ask to speak. She thought there was going to be more than one house. If it is just one house she is ok with it but read a state she wrote concerning more than 1 residence. Larry asked if a deed restriction should be required. Moved by Jim to require a deed restriction to not subdivide, 2nd by Gary, Motion carried. Moved by Jim approve to the rezone with the Deed Restriction to Ag/R, 2nd by Steve. Motion carried.

Item #5 <u>CONT. RASMUSSEN/MCGREW PETITION</u> Larry stated the request to postpone was submitted by McGrew to the Zoning Office. Moved by Jim to postpone, 2nd by Gary. Motion carried.

Item #6 <u>CONT. STANKE/MCGREW PETITION.</u> Larry stated the request to postpone was submitted by McGrew to the Zoning Office. Moved by Jim to postpone, 2nd by Gary. Motion carried.

Item #7 <u>CONTRACT FOR COUNTY SURVEYOR</u> Mike stated we renew every 2 years. The first 2 years that Mike was here it was renewed with the current surveyor at the time. The 2nd time it was up for renewal it was decided to advertise with 2 applications being received. Todd was hired at that time. Mike asked if there was any problems and what were the recommendations from the committee for a surveyor this time. Moved by Richard to renew Todd's contract and send to County Board on February 21st, 2nd by Paul. Motion carried.

Item #8 <u>PUBLIC NOTICE LIST DOCUMENT</u> Mike stated due to recent State Statutes Iowa County came up with a notice that they put out on the website for the general public. The law states Counties have to send notices on rezones to everyone it could affect not just neighbors. General public could request to be on the list and notices would be sent out to them for every meeting. Moved by Steve to use Iowa Counties notice updating with Richland County information and post on the website, 2nd by Gary. Motion carried.

Item #9 <u>POSSIBLE CAMPGROUND VIOLATION</u> Mike stated this is again at Bunker Hill, he has received complaints about the campers. In the past they have only been used for the Bunker Hill bike ride. It has been reported that people are living there year round. Jim stated that he has been by there and from the tracks and vehicles parked there that there are people living there year round. Mike stated it has been reported to the State as well. Mike stated the State had issued them a temporary permit for the biker event but now it is reported to continue past the expiration of the permit. The State is trying to find the paperwork from the past as the Departments have changed.

Item #10 <u>WORKING LANDS INITIATIVE STATUS</u> Mike updated the committee that the Farmland Preservation Plan portion has been approved by the State. We now have to move on to the Zoning portion of the plan. Harriet had gotten a plan certified which has since expired but things have changed since then and it should be updated before sending in to be recertified. The rezone fee to the state has been removed along with the density requirements. When we applied for the grant in 2014 we could get \$30,000 for meeting, etc. Mike is requesting the draw of \$30,000 to work on the Zoning portion.

Item #11 <u>OFFICE REPORT</u> Mike stated to meet Finance/Personnel requirement he has meet with Larry to discuss any cuts.

Richland County has been approved for \$200,000 for the LIO Grant.

We have issued a citation to someone for septic violation who missed his court date. After the date passed he came in to say he wasn't guilty and the DA schedule a hearing with a Court date. He called the day before that date and said he wasn't guilty but had forgot about it and didn't have time to prepare, the DA rescheduled to April 2017.

Item #12 <u>PAY BILLS</u> Todd has submitted 2 months of bills. Moved by Jim to pay Todd's bill, 2nd by Gary. Motion carried.

Item #13 <u>ADJOURN</u> Next meeting Monday, March 6th at 9:00 am. Moved by JIm to adjourn at 9:41 a.m., 2nd by Richard. Motion carried.

Minutes respectfully submitted by Cheryl Dull