## **Richland County Zoning & Land Information**



Richland County Courthouse 181 W Seminary St Richland Center, WI 53581

Michael Bindl Zoning Administrator/Sanitarian Lynn Newkirk GIS Specialist/Zoning Technician

Cheryl Dull Program Assistant

## Minutes of the Richland County Zoning & Land Information Committee Monday, October 2, 2017

*Item #1* <u>CALL TO ORDER</u> The Zoning & Land Information Committee meeting was called to order by at 10:00 am by Chairman Larry Sebranek. Those that were present or signed up to speak were Paul Kinney, Todd Rummler, Melissa Burke, Marty Brewer, Gary Peters, Lowell & Carol Stevenson, Ron & Fay Schulz, Virginia Wiedenfeld (town of Ithaca Zoning Administrator), John Michael Lickteig and Mike Bindl taking minutes.

*Item #2* <u>APPROVE AGENDA AND PUBLICATION</u> Moved by Gary Peters to approve the agenda and publication, 2<sup>nd</sup> by Marty Brewer. Motion carried.

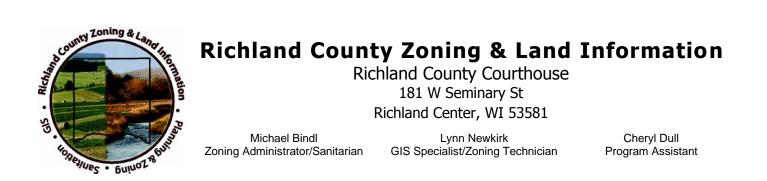
*Item #3* <u>APPROVE MINUTES OF THE AUGUST 28TH MEETING</u> Hearing no changes to the minutes Larry asked they be approved as mailed. Moved by Paul Kinney to approve, Second by Marty Brewer. Motion Carried

Item #4 <u>TO HEAR A PEITION OF LOWELL & CAROL STEVENSON TO REZONE 4.9 ACRES</u> <u>FROM AGRICULTURAL-FORESTRY TO RESIDENTIAL-2 IN SECTION 18 TOWN OF MARSHALL</u> Lowell & Carol are present to represent the petition. Mike pointed out that there was two lot being created at 2 acres a piece and that each lot being created has an existing house on it. The purpose is for mortgage reasons, theywere told to do this by their banker. Moved by Melisa Burke to approve, seconded by Gary Peters. Motion carried

*Item #5 <u>TO HEAR A PEITION OF RON & FAY SCHULZ TO REZONE 10.38 ACRES FROM</u> <u>AGRICULTURAL-FORESTRY TO AGRICUTURAL-RESIDENTIAL IN SECTION 18 TOWN OF DAYTON</u> Mike handed out a map from the county Surveyor showing the existing land and the proposed location of the 10 plus acres. Ron explained the reason doing it is incase anything happens or if they sold the 10 acres they wanted control the rest of the land. Moved by Marty Brewer to approve, 2<sup>nd</sup> by Gary Peters. Motion Approved* 

*Item #6* <u>ITHACA ZONING OF JOESPH RICHARD PETITION</u> Virginia Wiedenfeld passed out a map showing the proposed lot being rezoned in the town of Ithaca. The parcel is being rezoned to Agricultural Residential to allow for an animal unit or two. Mike mentioned that this has to go to county board so this committee approves the town zoning and then gets approved at the county board as a resolution and not a county ordinance. Moved by Paul Kinney to approve, 2<sup>nd</sup> by Melisa Burke. Motion carried.

*Item #7* <u>INCREASE IN FEE'S AND ORDINANCES</u> Mike reminded the committee that the proposed fees went to Finance and Personnel, were approved for the budget and will be sending that information on to Ben. He wanted to pass along that the language of "filed within 90 days from the date that the Zoning Administrator's letter is mailed to the owner" will be changed to read "until August 15<sup>th</sup>". The 90 day rule was changed and a set date of August 15<sup>th</sup> has been put in place. Mike explained when he first started here it was worded like that because the county did not send out all the maintenance forms at once, but in the long run it was harder to keep track of the 90 days. Mike stated they actually have longer than 90 days which was more like 125 days.



*Item #8* <u>2018 LAND INFORMATION GRANT</u> Mike handed out the past county resolution for land records to apply and receive a grant from the Wisconsin Land Records Board. Last year the total was \$126,128 and this year the County can apply for up to \$124,152. Mike explained in the past, the grant received was about \$25,000 but in the last few years it has been around \$125,000. The grant is broken down into 3 parts. Mike plans on taking this to October county board for approval. Moved by Gary Peters to apply for the grant. 2<sup>nd</sup> by Melisa Burke. Motion carried.

*Item #9* <u>UDC INSPECTOR CONTRACT</u> Mike mentioned that it is time to look at the county UDC Inspector contract. Mike is asking if they want to advertise or keep the existing inspector. John Lickteig is present and asked to speak to the committee about the possible job and his credentials. Mike mentioned this is not something that needed to be decided today but could go to November and December meeting but if there was a concern about advertising, he could do it in October rather than December. Larry Sebranek moved for the UDC inspector be placed on the November agenda. Seconded by Gary Peters. Motion carried

Item #10 PAY BILLS No Bills.

*Item #11 <u>ADJOURN</u>* Next meeting Monday, November 6th at 9:00 am. Moved by Gary Peters to adjourn at 10:00 a.m., 2<sup>nd</sup> by Melisa Burke. Motion carried.

Minutes respectfully submitted by Mike Bindl