

Minutes of the Richland County Zoning & Land Information Committee
Monday, November 6, 2017

Item #1 CALL TO ORDER The Zoning & Land Information Committee meeting was called to order by at 9:00 am by Chairman Larry Sebranek. Those that were present or signed up to speak were Paul Kinney, Jim Huffman, Todd Rummler, Melissa Burke, Marty Brewer, Gary Peters, Sean Walsh, Scott Sobczak, Joe & Sheila Cebe, William & Mary Krug, Steve Williamson, Donald & Suzanne Anderson, Lola Schweitzer, Bill Butteris, Mike Bindl with Cheryl Dull with taking minutes.

Item #2 APPROVE AGENDA AND PUBLICATION Moved by Marty Brewer to approve the agenda, 2nd by Paul Kinney. Motion carried.

Item #3 APPROVE MINUTES OF THE OCTOBER 2ND MEETING Hearing no changes to the minutes Larry ask they be approved as mailed.

Item #4 TO HEAR A PETITION OF DONNA PARKER TO REZONE 6 ACRES FROM AGRICULTURAL-FORESTRY TO AGRICULTURAL-RESIDENTIAL IN SECTION 27 TOWN OF FOREST Sean Walsh, the surveyor, is present for the Parker petition. He stated the proposal is for 10.8 acres. The intention is to sell it as a build site. Moved Gary to approve the rezone and send to County Board with a deed restriction that it must come back to the Zoning Committee to be split further, 2nd by Jim. Motion carried.

Item #5 TO HEAR A PETITION OF JOE, SHEILA & MARK CEBE TO REZONE 6 ACRES FROM AGRICULTURAL-FORESTRY TO AGRICULTURAL-RESIDENTIAL IN SECTION 15 TOWN OF MARSHALL Sean Walsh, the surveyor, is present for the Cebes. They are splitting land to sell the house and buildings with 7+ acres to their son. Sean explained the split lines on the survey and why they split as it is proposed. Moved by Paul to approve the rezone and send to County Board, 2nd by Jim. Motion carried.

Item #6 TO HEAR A PETITION OF DONALD & SUZANNE ANDERSON TO REZONE 81 ACRES FROM AGRICULTURAL-FORESTRY TO AGRICULTURAL-RESIDENTIAL IN SECTION 12 TOWN OF RICHLAND Donald and Suzanne are present to represent the petition. They want to set up a living trust and are splitting up the land equally between their children. Moved by Gary to approve the rezone and send to County Board with a Deed restriction that they must come back to the zoning committee to split further, 2nd by Marty. Motion carried.

Item #7 TO HEAR A PETITION OF JUSTIN BUTTERIS TO REZONE 16.50 ACRES FROM AGRICULTURAL-FORESTRY TO AGRICULTURAL-RESIDENTIAL IN SECTION 7 TOWN OF EAGLE Rhonda Rott is present to represent the petition. Justin put the land up for sale and discovered it must be rezoned to be buildable in the future, which is a contingency with the sale. Moved by Marty to approve the rezone and send to County Board, 2nd by Melissa. Motion carried.

Item #8 TO HEAR A PETITION OF SCOTT SOBCHAK TO REZONE 1.6 ACRES FROM AGRICULTURAL-FORESTRY TO RESIDENTIAL-2 IN SECTION 6 TOWN OF HENRIETTA Scott is present to represent the petition. Scott is trying to refinance and found at it was never rezoned when it was split in 1992. Mike explained it was created prior to the Land Division ordinance so a certified survey was never required. Moved by Marty to approve the rezone and send to County Board, 2nd by Steve. Motion carried.

Item #9 UDC INSPECTOR CONTRACT Larry stated that John Lickteig withdrew his application. The other application is from Mike Reuter who is the current UDC inspector. Mike explained for those that were not present at the last meeting that John had come in with his certificates. Moved by Jim to approve the contract with Mike Reuter, 2nd by Paul. Motion carried.

Item #10 PAY BILLS Mike presented Todd Rummlers bill for \$280.00. Moved by Marty to pay the bill, 2nd by Melissa. Motion carried.

Item #11 ADJOURN Mike presented an email from Barb concerning memory for the new GPS unit which is needed so that existing layers can be loaded into the unit. Because of a current policy, we are supposed to have the IT Department purchase all electronic equipment. Mike priced out the same piece for half the price from Amazon. Moved by Gary to purchase the piece from Amazon, 2nd by Marty. Motion carried.

Moved by Melissa to have Personnel/Finance Committee review the purchasing policy, 2nd by Steve. Motion carried.

Mike stated someone came in last week with their late pumping report who stated the DA told them that the DA would not be prosecuting the sanitary citations. Mike checked with the DA, Jennifer told him that Viola is in Vernon County and Richland County.

Next meeting will be Monday, December 4th at 9:00 am. Moved by Jim to adjourn at 9:30 am, 2nd by Paul. Motion carried.

Minutes respectfully submitted by Cheryl Dull