## Minutes of the Richland County Zoning & Land Information Committee Monday, April 2, 2018

Item #1 <u>CALL TO ORDER</u> The Zoning & Land Information Committee meeting was called to order by at 9:00 am by Chairman Larry Sebranek. Those that were present or signed up to speak were Paul Kinney, Jim Huffman, Marty Brewer, Melissa Burke Todd Rummler, Gary Peters, JoEllen Rott, Mike Bindl with Cheryl Dull with taking minutes.

Item #2 <u>APPROVE AGENDA AND PUBLICATION</u> Moved by Marty to approve the agenda and publication, 2<sup>nd</sup> by Jim. Motion carried.

Item #3 <u>APPROVE MINUTES OF THE MARCH 5 MEETING</u> Hearing no changes to the minutes Larry ask they be approved as mailed.

Item #4 TO HEAR A PETITION OF PARKER HILL CENTURY FARM TO REZONE 5.25 ACRES FROM AGRICULTURAL-FORESTRY TO AGRICULTURAL-RESIDENTIAL OR RESIDENTIAL-2 IN SECTION 4 TOWN OF FOREST Mark is present to represent the petition. His son and daughter in law live across the road from them in a house they built a few years ago. They want to split off 5 acres for them to own. Moved Gary to approve the rezone and send to County Board on April 17<sup>th</sup> or May 15<sup>th</sup> if the survey is not ready, 2<sup>nd</sup> by Jim. Motion carried

Item #5 PAY BILLS Todd turned in a bill \$980.00 for February through March which consists of office hours, time he met with Lynn Newkirk and JoEllen Rott. Moved by Gary to pay the bill, 2<sup>nd</sup> by Jim. Todd stated there are approximately 70-71 corners to be completed yet. Due to Lynn salary being taken out of the grant there will not be any monumentation completed this year.

Item #6 OFFICE REPORT Mike presented the Zoning office annual report in a brief summary adding if anyone wants a detailed report he can provide it but generally no one cares to review it. In 2017 the Zoning Office saved over \$3,000.00 in expenditures and was \$25,000.00 over in revenue.

There are still ongoing problems with a pumper and continuing to issue citations for none reported pumping.

The office is still working on the Act 67 and 68 trying to understand them and how they apply.

<u>ADJOURN</u> Next meeting Monday, May 7th at 9:00 am. Moved by Gary to adjourn at 9:14 am, 2<sup>nd</sup> by Marty. Motion carried.

Minutes respectfully submitted by Cheryl Dull