



Richland County Zoning & Land Information

Richland County Courthouse

181 W Seminary St

Richland Center, WI 53581

Michael Bindl
Zoning Administrator/Sanitarian

Lynn Newkirk
GIS Specialist/Zoning Technician

Cheryl Dull
Office System Technician

Minutes of the Richland County Zoning & Land Information Committee Monday, July 1, 2019

Item #1 CALL TO ORDER The Zoning & Land Information Committee meeting was called to order by at 3:03 pm by Chairman Gary Peters. Those that were present or signed up to speak were Jayme Walsh, Gary Peters, Jim Huffman, Russel Jones, Ben & Becky Hooks, Chris Stark Juliee de la Terre, Shaun Murphy-Lopez, Corporation Counsel Ben Southwick, Jo Ellen Rott with Mike Bindl with taking minutes.

Item #2 APPROVE AGENDA AND PUBLICATION Mike stated it had been posted in the paper 2 weeks and on the bulletin board at the Courthouse. Hearing no correction Gary declared the agenda approved. Motion carried.

Item #3 APPROVE MINUTES OF THE JUNE 3RD MEETING Moved by Huffman to approve the minutes of the previous meetings, 2nd by Walsh. Motion carried.

Item #4 TO HEAR A PETITION OF RUSSELL & SHARON JONES TO REZONE 2.48 ACRES FROM COMMERCIAL AND RESIDENTIAL TO RESIDENTIAL-2 IN SECTION 11, TOWN OF BUENA VISTA (8) Russell Jones is present to represent the petition. Mr. Jones explained he sold his business and needs have the parcel rezoned to all Residential-2. Town approved. Moved by Huffman to approve the rezone and send to County Board on July 16th, 2nd by Walsh. Motion carried

Item #5 SHOOTING RANGE Ben & Becky Hooks were present for discussion on the status of a shooting range being used on private property in the Town of Henrietta near Yuba and how it relates to State Statute 895.527. Corporation Counsel Ben Southwick was present to go over the counties position dealing with State Statute 895.527. No Action was taken.

Item #6 CELL TOWERS HEARINGS County Supervisor Shaun Murphy-Lopez was present regarding citizens questioning the recent number of cell towers going up in the county and the possibility of the county having hearings. Mr. Bindl and Mr. Southwick explained the process for applications in the county and the relationship to State Statute 66.0404. Chris Starks passed out an article from a newspaper "Grave concerns over property values". Juliee de la Terre's was also present and had two hand outs: "What you need to know about 5G wireless and microcells (small cells)" and "Move Forward to a Safe, Healthy, and Prosperous Future in Wisconsin". Motion by Jayme that the county should have information meetings about cell towers, Seconded by Huffman. Motion carried with Chair Gary Peters to set up time and location of meetings.

Item #7 BOA MEMBERS Mr. Bindl stated that the county needs to have a resolution to appoint a three year term for Board of Adjustment member. Terms are July 1st to June 30th. The current member that is up for a renewal of a three year term is Randy Heims. Motion by Jayme to approve the three term for Randy Heims, Second by Huffman. Motion carries.

Item #8 WROC CONTRACT Mr. Bindl stated that he has received a contract for the WROC project. It is for 6 inch countywide orthos. The county's fee will be \$30,922.50. The flight will take place



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in the spring 2020. The fee will come out of Land Information Grant money. Motion by Huffman to approve the contract, Second by Walsh. Motion Carried

Item #9 2020 BUDGET Mr. Bindl presented the proposed budget for 2020 other than the cost for the wage increase, there has been no increase to his budget. His budget is due to the Clerk's office by July 18th. Mr. Bindl also explain the County Surveyor's budget and nothing has increased but shift money around to cover cost under certain line items. Motion by Walsh to approve and send on to the Clerk's Office, 2nd by Huffman. Motion carried

Item #10 PAY BILLS Mr. Bindl present three bills, all from Driftless for work that they have done since the beginning of the year. Motion to approve the bills by Huffman, Seconded by Walsh. Motion carried.

Item #11 ADJOURN Next meeting Monday, August 5th at 3:00 pm. Moved by Walsh to adjourn at 3 pm, 2nd by Huffman. Motion carried.

Minutes respectfully submitted by Mike Bindl