## **Richland County Zoning & Land Information**



Richland County Courthouse 181 W Seminary St Richland Center, WI 53581

Michael Bindl Zoning Administrator/Sanitarian Lynn Newkirk GIS Specialist/Zoning Technician

Cheryl Dull Office System Technician

## Minutes of the Richland County Zoning & Land Information Committee Monday, August 30th, 2021

*Item #1* <u>CALL TO ORDER</u> The Zoning & Land Information Committee meeting was called to order by at 3:00 pm by Supervisor Marc Couey. Those that were present or signed up to speak were:

Supervisors: Ingrid Glasbrenner, Linda Gentes, Steve Williamson, Chad Cosgrove and Marc Couey.

Public: Shane Wilkinson, Tim Willis and Mike Bindl taking minutes.

*Item #2* <u>APPROVE AGENDA AND PUBLICATION</u> Mike stated it had been posted in the paper for 2 weeks and on the bulletin board at the Courthouse. Moved by Williamson to approve the agenda, 2<sup>nd</sup> by Cosgrove. Motion carried.

*Item #3* <u>APPROVE MINUTES OF THE LAST MEETING</u> Marc asked if there were any corrections or additions to the minutes. Hearing none Gentes moved to approve the minutes from the last meeting as presented, 2<sup>nd</sup> by Couey. Motion carried.

Item #4 <u>TO HEAR A PETITION SHANE & CHERI WILKINSON TO REZONE 5.5 ACRES FROM</u> AGRICULTURE-FORESTRY TO AGRICULTURAL-RESIDENTIAL IN SECTION 31, TOWN OF ORION 9

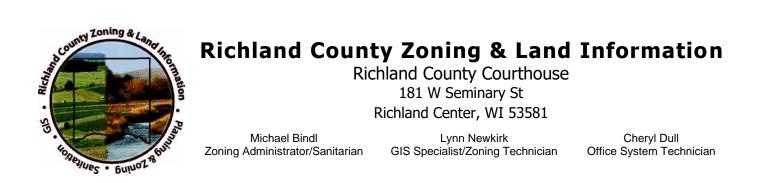
Mike explained that Wilkinson's wanted to split some land off to build a new home. The Town has approved. Moved by Cosgrove to approve the rezone and send to County Board, 2nd by Williamson. Motion carried.

*Item #5 <u>TO HEAR A PETITION TOWN OF WILLOW/TIM WILLIS FOR A CONDITIONAL USE</u> <u>PERMIT FOR MUNICIPAL BUILDING ON RESIDENTIAL-2 ZONING PARCEL IN SECTION 22, TOWN</u> <u>OF WILLOW</u> Mike explained that the Town of Willow was building a new town hall/shop on a parcel they already owned. The zoning ordinance states that there needs to be a conditional use permit for government and municipal building on Residential zoned property. The Town has approved. Moved by Williamson to approve the CUP, 2nd by Gentes. Motion carried* 

*Item #6 <u>TO HEAR A PETITION MIKE & BRENDA GILLINGHAM TO REZONE 5.6 ACRES ACRES</u> <i>FROM AGRICULTURAL-FORESTRY TO AGRICULTURAL RESIDENTIAL IN SECTION 12, TOWN OF* <u>MARSHALL</u> Mike explained that the Gillingham's were told to split the land with the building separate from the rest of their land for mortgage reasons. Remainder of their acreage will stay Ag-Forestry. The Town has approved. Moved by Williamson to approve the rezone and send to County Board, 2nd by Cosgrove. Motion carried

*ITEM #7* <u>ZONING ORDINANCE LANGUAGE REVISIT</u> Mike stated he has been in contact with Corp Council and appears that language could be added to restrict the placement of adult entertainment but he is looking into more detail on exactly what can and cannot be restricted. More to come later.

Second item that was requested to be looked at is how the animal unit calculations were came up with for numbers. One issue being miniature horses are being considered as a horse, which one horse equals two animal units. Discussion: It was asked on how this related to Land Conservation and their animal unit counts. That will be looked into also.



Third item deals with grandfathered status. Uses that were being done prior to the township adopting zoning. Mike wanted to be sure his interpretation of grandfathered was what the committee agreed with. In the past, if the use or parcel size was that prior to that township adopting county zoning, it was grandfathered in and did not need to meet the current zoning ordinance. Mike used the example of a property owner having animal units above the number allowed on Ag Residential zoned property, the number stayed the same even if above the number allowed in today's ordinance. The committee agreed with Mike's interpretation.

*Item #8* <u>2022 BUDGET</u> Mike explained that he presented the budget and has not heard back of any changes. He had on agenda in case anyone wanted to talk about it.

Item #9 <u>TO PAY BILLS</u> none

*Item #10* <u>ADJOURN</u> Next regular meeting Monday, October 4th, 2021 @ 3:00 pm. Moved to adjourn by Couey, 2<sup>nd</sup> by Williamson. Motion carried. Meeting adjourned at 4:10 pm

Minutes respectfully submitted by Mike Bindl